

NOTICE OF PUBLIC MEETING

Wednesday, March 14, 2007 9:00 a.m.

Public may attend open sessions at the following locations:

Boardroom of the State of Nevada Contractors' Board Meridian Gold Building 9670 Gateway Drive, First Floor #100 Reno, Nevada 89511

and via videoconference:

State Contractors' Board Hearing Room 2310 Corporate Circle #200 Henderson, Nevada 89074

The following agenda lists all items to be considered by the Commission. At the discretion of the chairman, items may be taken out of the order listed. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call the Commission office at (775) 687-5469, or (702) 486-7250 in advance to make such arrangements.

AGENDA

* Denotes potential action item

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*1		Open session to approve the minutes of the January 10, 2007, Subcommittee meeting.
*2		Open session to approve the minutes of the January 24, 2007, Commission meeting.
*3	06-71	Open session to hear testimony, receive evidence, deliberate and render an opinion relating to a Request for Opinion submitted pursuant to NRS 281.511(2)(b), alleging that certain conduct of David Stix, Jr., Former Mayor, City of Fernley, violated the provisions of NRS 281.481(2), NRS 281.481(7), and NRS 281.554
*4		Open session for discussion and possible action to evaluate the job performance of the executive director.
*5	07-05A	Open session pursuant to NRS 281.511(5)(c) to hear testimony, receive evidence, deliberate and render an opinion relating to an Advisory Opinion Request submitted by Dena Hartley, Planning Commissioner, Elko County Planning Commission, pursuant to NRS 281.511(1). <i>Confidentiality waived</i>
*6	07-04A	Open session pursuant to NRS 281.511(5)(c) to hear testimony, receive evidence, deliberate and render an opinion relating to an Advisory Opinion Request submitted by Kay Bennett, Trustee, Silver Springs General Improvement District, pursuant to NRS 281.511(1). <i>Confidentiality waived</i>
*7		Open session for discussion and possible action regarding the development of new ethics training materials.
*8		Open session for update by the executive director for discussion and possible action of 2007 legislative session.
9		Open session for Chairman's Comments. Any issues raised requiring action under this item may be added to a future agenda as an action item.
10		Open session for public comment. Limited to not more than three (3) minutes per person. No action may be taken on any matter referred to in remarks offered under this agenda item.

This Notice and Agenda has been posted on or before 9:00 a.m., Friday, March 9, 2007 in accordance with NRS 241.020, at the meeting locations and the following:

- 1. Nevada Commission on Ethics, 3476 Executive Pointe Way, Suite 10, Carson City
- 2. Nevada Commission on Ethics, 2030 E. Flamingo Rd., Suite 125, Las Vegas
- 3. State Library & Archives Building, 100 North Stewart Street, Carson City
- 4. Blasdel Building, 209 E. Musser Street, Carson City
- 5. Grant Sawyer State Office Building, 555 East Washington Avenue. Las Vegas
- 6. Clark County Government Center, 500 South Grand Central Parkway, Las Vegas
- 7. Washoe County Administration Building, 1001 East 9th Street, Reno
- 8. Nevada Commission on Ethics website: http://ethics.nv.gov